

**OAK VIEW ELEMENTARY 17<sup>TH</sup> ANNUAL CRAFT SHOW**  
**CRAFTER REGISTRATION**

Greetings Crafter! You are cordially invited to participate in the 17<sup>th</sup> Annual Oak View Elementary Craft Show. We are looking forward to another exciting event with 100+ booths and hope that **YOU** can join us. Please return the bottom portion of this form to the address with your check made out to **Oak View PTO**. Spaces are awarded on a first-come first-serve basis.

**When:** Saturday, December 5, 2009                      **Time:** 9 am – 3 pm  
**Where:** Oak View Elementary    (Setup begins at 6:00 am and clean up by 5:00 pm)  
6710 East Fish Lake Road  
Maple Grove, MN 55369

**Cost:** Full space (10' x 6'), non-electrical – \$50.00                      Half space (5' x 6'), non-electrical – \$30.00  
Full space (10' x 6'), electrical – \$65.00  
**[If you are renting multiple spaces and one space has electrical, each space counts as an electrical due to the location requirements.]**

**Additional Information:**

- Crafters provide their own tables and display walls/materials (chairs are furnished).
- There are **45 tables** available for rent (\$10 each) on a first-come first-serve basis.
- Your entire display must fit into the purchased rental space, no overlap to other exhibitor's space.
- **Homemade crafts only. No Home Party Plans accepted!**
- Concessions are available all day for purchase. Lunch service delivery, FREE coffee for crafters.
- Electrical spots are limited!
- Spaces are assigned in the order of the date your application is postmarked.
- Applications received after all spaces are filled will be returned.

**Questions?** Contact: Lisa Schuler, Craft Show Chair  
Oak View Elementary PTO  
6710 East Fish Lake Road  
Maple Grove, MN 55369

Phone: 763.557.0120  
Email: OVcraftshow@aol.com

----- **Return this portion to Oak View by Nov. 18, 2009** -----

**Name** \_\_\_\_\_ **Email** \_\_\_\_\_

**Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

**City/State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Returning Crafter** \_\_\_ **New Crafter** \_\_\_

Type of HANDMADE CRAFT \_\_\_\_\_

Number of spaces needed \_\_\_\_\_ Electricity? \_\_\_ Yes \_\_\_ No (If Yes, supply own extension cords)

Send me 3½ x 5-inch flyers to distribute at other craft shows \_\_\_\_\_

Table Rental? \_\_\_ Yes \_\_\_ No If yes, how many? [\$10/table] \_\_\_\_\_

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*The Osseo-Maple Grove School District (District 279)/Oak View Elementary School/Oak View Elementary PTO accepts **NO** responsibility for any injury to the person or loss of property.*

**Crafter Signature:** \_\_\_\_\_

\*\*\*\*\* *Office Use Only* \*\*\*\*\*

Date Rcvd \_\_\_\_\_ Check # \_\_\_\_\_ Check Amt \_\_\_\_\_ # Spaces \_\_\_\_\_ Electrical \_\_\_\_\_ Tables \_\_\_\_\_ Booth # \_\_\_\_\_